

# yahuwah's declaration of whose we are in yahuwah's kingdom declaration of dependence and suretyship

scripture study – who yahuwah says we are\*:

**greetings** in the precious shem-name (*manifestation of the presence of*) “**yahuwah**” (*the eternal one*) thru **yahuwah-shua** – or “**yahuwshuah**” for those trusting yahuwah to save them from sin to righteousness – (*the eternal one who rescues, delivers, saves, and redeems*) and thru **yahuwah's ruach** (*the eternal one's essence, breath, wind, presence*) in **yahuwah's hamashiyach** (*the eternal one's anointed sovereign – yahuwshuah and anointed priest – hamashiyach for the eternal's government*) manifesting **yahuwah aluhiym** (*the eternal one's almighty power of his presence through his righteous people*)”- see:

**exodus 19:5-6** yahuwah aluhiym's desire of the ages: “When we spiritually **hear** and diligently **heed-obey yahuwah's voice** – in ruach-spirit and truth, we thereby **live yahuwah's covenant** teaching-way-law, **then we are yahuwah aluhiym's treasured possession** from among **all people** – for **the earth is mine**, says **yahuwah aluhiym** and **we are** to him:

- **a kingdom of priests in the kingdom of yahuwah,**
- **set-apart** to manifest **yahuwah's righteousness**, and
- **free** from false beliefs, idolatry, and sins.”  
*Halleluyah!*

In special visitation only – special in-comity conflict of foreign-state non-COMMERCIAL ekklesiastical law appearance – without consent to any foreign venue or jurisdiction that does not acknowledge the kingdom of yahuwah and his scriptural right ruling in accord with **romans 13:1-10** which notices us that we all are subject to the highest authority of yahuwah almighty – our creator's covenant law (*of all scripture*).

**Romans 13:1-10** **Let every one be** hearing, heeding, and obeying the voice of yahuwah and therein doing yahuwah's eternal covenant, for yahuwah's eternal covenant is the only law that applies to all creation all the time. For there is no power except from yahuwah aluhiym, and those exercising yahuwah's power are established by aluhiym, and those exercising yahuwah's power are established by aluhiym. Therefore he who resists yahuwah's power is opposed to the way, statutes, mandates, and judgments of aluhiym; and those opposed to yahuwah receive condemnation upon themselves. Those exercising man-made

authority over fellow man are not a cause of fear for **those obeying yahuwah's covenant**, but are a cause of fear for those disobeying yahuwah's covenant. Do you want to have no fear of man-made authority? **Do what is right and good** according to **yahuwah's eternal covenant** (*yahuwah's 10 mandates – precepts*) and **yahuwshuah's character** (*fruit of ruach-spirit of yahuwah*), and you **receive praise** from man-made authority. (*proverbs 16:7: When a man's ways please yahuwah, he makes even his enemies to be at peace with him.*). For those ministering aluhiym's righteousness are for our good. But when we practice evil by doing that which is contrary to yahuwah's eternal covenant, then we are to be afraid; for yahuwah aluhiym uses the sword of aluhiym's ruach thru those ministering aluhiym's righteousness of yahuwah aluhiym's wrath upon those practicing evil. Wherefore it is necessary **to be subject to yahuwah's eternal covenant**, to not only avoid yahuwah's wrath, but also so that we have a **clear conscience before yahuwah aluhiym** and **all men** – whereby we observe yahuwah's wrath upon those disobeying yahuwah's eternal covenant and we learn to live yahuwah's eternal covenant by overcoming evil with good. For because of this we also give to all what is scripturally due to them: for unrighteous rulers are still servants of aluhiym **giving freedom to those living yahuwah's eternal covenant** and even praising the same, yet punishing those violating yahuwah's eternal covenant – and to these very things, they are devoted. ...

**romans 13:1-10** – continued: ... Render to all what is scripturally due them: tribute to whom tribute is due (*to those conquering us when we disobey*

yahuwah's eternal covenant); custom to whom custom; respect to whom respect; honor to whom honor.

Owe no one anything except to love one another as yahuwah loves each of us for yahuwah's purposes – for he who truly loves his neighbor with yahuwahshuah's love fulfills yahuwah's eternal covenant law. For, “Do not covet, Do not Steal, Do not commit adultery, Do not murder”, and if there be any other mandate to us from yahuwah aluhiym, it is summed up in this, “Love – as yahuwah loves – our neighbor as ourselves, for love does no wrong to a neighbor; therefore yahuwah's love through us fulfills yahuwah's eternal covenant.

Yahuwah aluhiym thru his ekklesia on behalf of his said ambassador declares the following is true, relevant, and certain to the belief and knowledge given to his ekklesia so far:

Whereby yahuwah thru yahuwshuah & thru yahuwah's ruach of hamashiyach aluhiym – the creator of all – graciousness, anointing, and appointment, the undersigned: \* born of water, ruach, and fire from above – john 3:3,5; matthew 3:11

john 3:3 yahuwshuah said to Nicodemus, “Truly truly, I say to you; When anyone is not born from above, he is not able to see the kingdom of yahuwah.” john 3:5 yahuwshuah: “Truly, truly I say unto you, unless one be born of water and of ruach, he is not able to enter into the kingdom of yahuwah.”

matthew 3:11 yohanan said, I indeed immerse you in water to repentance; but yahuwshuah, who is coming after me, is stronger than me, of whom I am not able to walk in his sandals. He will immerse you in the set-apart ruach-spirit and fire (burning up the fleshly wood, hay, & stubble to purify yahuwah aluhiym's temple within us).

galatians 4:4-7 (adopted son of aluhiym thru hamashiyach) – “but when the fullness of time came, yahuwah aluhiym came forth as the son, born of a woman, born under torah, to redeem those who were under torah, in order that we receive the adoption of sonship; and because we are sons and daughters, therefore yahuwah aluhiym sends forth the ruach of the son into his new heart for us, whereby we cry 'abba

father!’ So that we are no longer slaves – but sons & daughters, and as such, also heirs of yahuwah aluhiym thru hamashiyach yahuwshuah.

romans 6:18 - “as set free from sin, we are bond-servants to yahuwah's righteousness.”

1 corinthians 12:13,27 member of the body of hamashiyach: “for we all were immersed by one ruach into one body and we are one body of hamashiyach and each one members thereof.”

2 chronicles 7:14; revelation 18:4 “When my people – to whom my ruach calls my shem-name (yahuwah) upon: are humble and seek my face and turn back from evil traditions, then I hear from heaven & he, yahuwah: forgives our sins and heals the land that he assigns to each of us to act as his stewards in yahuwah's kingdom.”

revelation 18:4 “Get out of her (*the-kingdoms-of-this-world in affections, words, deeds*) my people – lest you partake of her sins and receive of her plagues.”

hebrews 2:10-11 (brother of yahuwshuah) - “For it was fitting for yahuwshuah of whom are – and thru whom are – all things, in bringing many sons and daughters to manifest righteousness, to make the author of our deliverance perfect through sufferings; For both yahuwshuah who sets-apart for righteousness and those set-apart for righteousness are all one. And because of this yahuwshuah is not ashamed to call us his brothers and sisters.”

ephesians 2:19-22 – (fellow-citizen of the household of yahuwah) - “So then we are no longer strangers, foreigners, or tenants, but fellow citizens with those of the household of yahuwah aluhiym, (*kingdom of yahuwah*) having been built upon the foundation of the apostles and prophets, yahuwshuah hamashiyach himself being the chief corner-stone in whom all the building fits together for one set-apart dwelling place (temple) of yahuwah in ruach.”

Hebrews 7:22, 24-25 (under suretiship of yahuwshuah hamashiyach) – yahuwshuah has become our suretiship of a better covenant. Yahuwshuah has the priesthood that is no passed on, because he remains to the age. And because he remains, yahuwshuah is able to

completely save at all times **those drawing near to aluhiym** thru him, for he lives forever & intercedes on our behalf.

**Colossians 2:13-15** (*released from man-made schemes*) - “And although we were dead in man-made offenses and the uncircumcision of the flesh, **yahuwshuah made us alive together with him**, having remitted all offenses, having blotted out the handwritten man-made worldly ordinances that were against us and contrary to our nature and cause. And yahuwshuah has taken out of the way for us all the offenses of said ordinances having nailed the debt of them to the tree with him in his redeeming us; Having stripped the power from worldly principalities and authorities, **yahushua** made (*and is making*) a public display of them thereby triumphing over them.”

**romans 8:16-17** (*heir of yahuwah, joint-heir with hamashiyach*) - “ruach of yahuwah bears witness with ruach in us that **we are children of yahuwah**’, and as children, also heirs – truly heirs of yahuwah and joint-heirs with

hamashiyach, as we suffer with him, we **manifest yahuwshuah's righteousness**”

**2 corinthians 5:17-21** (*ambassador on behalf of hamashiyach*) - “Therefore when anyone is in hamashiyach, that one is a new creature: the old (*bios-life*) ways have passed away; Behold! All has become (zoe-life) new! And all is of him who has conciled us to himself through yahuwshuah hamashiyach, and is giving to us the ministry of conciliation. To wit, that yahuwah was in hamashiyach conciling the world to himself, not reckoning to us trespasses; and places n us the word of reconciliation – his right ruling. Therefore, **we are ambassadors on behalf of yahuway's hamashiyach** as if yahuwshuah himself is exhorting you thru us: we plead with you for the sake of hamashiyach, 'Be reconciled to favor with yahuwah; For he made **yahuwshuah** who knew **no sin** – to be sin on behalf of us, so that we be \*\*\* the righteousness of yahuwah in hamashiyach yahuwshuah.”